SIXTH SPECIAL SESSION, 2016

CONGRESSIONAL BILL NO. 19-233

P.C. NO. 19-505

PUBLIC LAW NO. 19-131

AN ACT

To appropriate a supplemental budget in the amount of \$556,074 from the General Fund of the Federated States of Micronesia for the fiscal year ending September 30, 2017, by amending the title and sections 1 and 9 of Public Law 19-118, as amended by Public Law 19-125, to fund a particular project out of the Supplemental Education Grant (SEG) funds, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

- 1 Section 1. The title of Public Law 19-118, as amended by
- 2 Public Law No. 19-125, is hereby further amended to read as
- 3 follows:
- 4 "AN ACT to appropriate \$70,357,055 from the General
- 5 Fund of the Federated States of Micronesia for the
- 6 fiscal year ending September 30, 2017, to provide
- 7 funding for the operations of all branches of the
- 8 National Government of the Federated States of
- 9 Micronesia, its agencies, various programs, grants,
- 10 subsidies and contributions and Capital and Human
- 11 Resources Development, and for other purposes."
- 12 Section 2. Section 1 of Public Law 19-118, as amended by
- 13 Public Law No. 19-125, is hereby further amended to read as
- 14 follows:
- 15 "Section 1. Purpose. The purpose of this act
- is as follows: To appropriate the sum of
- 17 \$70,357,055 from the General Fund of the

| 1 | Federated States of Micronesia for the fiscal |
|----|--|
| 2 | year ending September 30, 2017, for the purpose |
| 3 | of funding the operations of all branches of the |
| 4 | National Government of the Federated States of |
| 5 | Micronesia, its agencies, various programs, |
| 6 | grants, subsidies and contributions and Capital |
| 7 | and Human Resources Development. The National |
| 8 | Government's share of the Amended Compact funds |
| 9 | has been reduced to zero; EXCEPT THAT, the |
| 10 | National Government will retain 10 percent of |
| 11 | the Supplemental Education Grant funds as is |
| 12 | reflected in the budget for the Department of |
| 13 | Education. The sum appropriated herein shall be |
| 14 | apportioned as follows:" |
| 15 | Section 3. Section 9 of Public Law 19-118 is hereby |
| 16 | amended to read as follows: |
| 17 | "Section 9. Capital and Human Resources Development. |
| 18 | The sum of \$31,320,973, or so much thereof as may be |
| 19 | necessary, is hereby appropriated from the General |
| 20 | Fund of the Federated States of Micronesia for the |
| 21 | fiscal year ending September 30, 2017, for the |
| 22 | following capital improvements, development programs, |
| 23 | and projects and human resources development. Of the |
| 24 | total amount of funds appropriated herein, \$1,802,096 |
| 25 | shall be deemed to come from funds available under the |

| 1 | Amended Compact from the Supplemental Education Grant |
|----|---|
| 2 | and \$9,545,500 shall be deemed to come from funds |
| 3 | available under the Amended Compact from Compact |
| 4 | Sector Grants. The sum appropriated by this section |
| 5 | shall be apportioned as follows: |
| 6 | (1) College of Micronesia — FSM. |
| 7 | (a) College of Micronesia—FSM\$ 3,800,000 |
| 8 | (b) FSM Fisheries and Maritime |
| 9 | Institute (FMI) |
| 10 | (c) College of Micronesia-FSM SEG |
| 11 | Funding |
| 12 | (d) COM-FSM Infrastructure |
| 13 | Improvement |
| 14 | (2) Department of Finance and Administration |
| 15 | (a) FSM Warehouse Lease and |
| 16 | Maintenance |
| 17 | (b) PCD Awareness Initiative 15,000 |
| 18 | (c) Staff Upgrade0- |
| 19 | (3) Department of Resources and Development |
| 20 | (a) FSM Association of Chamber of |
| 21 | Commerce/Support to COC |
| 22 | (b) State Trade Fairs Enhancing |
| 23 | Value Addition0- |
| 24 | (c) R&D SNLC 50,000 |
| 25 | (d) FSM Tourism Development Framework0- |

| 1 | (e) National Trade Facilitation |
|----|---|
| 2 | Committee \$ -0- |
| 3 | (f) Food Security Production0- |
| 4 | (g) Secretariat/Hosting Conference, |
| 5 | Equipment/Materials0- |
| 6 | (h) Implement National Tourism |
| 7 | Policy/Tourism Investment Plan0- |
| 8 | (i) Assistance to states for Tourism |
| 9 | Investment Plan Implementation to be divided as |
| 10 | follows:2,000,000 |
| 11 | (i) Yap State; PROVIDED THAT, |
| 12 | \$120,000 of the \$500,000 is earmarked for |
| 13 | "Yap Destination Marketing Plan |
| 14 | Project"500,000 |
| 15 | (ii) Kosrae State500,000 |
| 16 | (iii) Pohnpei State500,000 |
| 17 | (iv) Chuuk State500,000 |
| 18 | (j) Phase II Foreign Investment Review0- |
| 19 | (k) Fortieth Session of the Governing |
| 20 | Council of International Fund for |
| 21 | Agriculture Development8,827 |
| 22 | (1) National Coastal Fisheries |
| 23 | Monitoring Team: Ongoing Monitoring |
| 24 | Program, Assess Impacts of CEAFM |
| 25 | Program and Climate Change |

| 1 | (m) Civil Organization & NGOs \$ -0- |
|----|--|
| 2 | (n) Chamber of Commerce: Chuuk State 50,000 |
| 3 | (o) Chamber of Commerce: Kosrae State 50,000 |
| 4 | (p) Chamber of Commerce: Pohnpei State 50,000 |
| 5 | (q) Chamber of Commerce: Yap State 50,000 |
| 6 | (4) Department of Transportation, Communications |
| 7 | and Infrastructure |
| 8 | (a) Operation and Dry-Docking of |
| 9 | Caroline Voyager and Navigator 1,200,000 |
| 10 | (b) Capital Improvement Project: |
| 11 | Chuuk- Weno Secondary Road and Heavy |
| 12 | Equipment Purchase |
| 13 | (c) Capital Improvement Project: |
| 14 | Kosrae- Walung Water Channel 300,000 |
| 15 | (d) Capital Improvement Project: |
| 16 | Pohnpei: Capital Road Improvement 300,000 |
| 17 | (e) Capital Improvement Project: |
| 18 | Yap — Preparation for the 2018 |
| 19 | Micro Games |
| 20 | (f) Outer Island Airport 1,000,000 |
| 21 | (g) FSM National Government Computer |
| 22 | Network |
| 23 | (5) Department of Justice |
| 24 | (a) Slipping of FSS Independence 750,000 |
| 25 | (b) Satellite Phone and Usage Billings -0- |

| 1 | (c) Patrol Boats Major Maintenance |
|----|--|
| 2 | Project\$ 125,000 |
| 3 | (d) Anti-Human Trafficking Enforcement, |
| 4 | Campaign, and Investigation 100,000 |
| 5 | (6) Office of Environment & Emergency Management |
| 6 | (a) Fostering Sustainable Solid |
| 7 | Waste Management0- |
| 8 | (7) President's Office |
| 9 | (a) FSM Trust Fund 7,500,000 |
| 10 | (b) National Staff Upgrading0- |
| 11 | (c) FSM Economic Develop. Project0- |
| 12 | (d) Implementation of ODA Policy 50,000 |
| 13 | (e) 2016 Development Partners Meeting -0- |
| 14 | (f) Compact Review Committee 50,000 |
| 15 | (8) National Election |
| 16 | (a)Voter ID Card and New Voter |
| 17 | Registration Project |
| 18 | (9) Department of Health and Social Affairs |
| 19 | (a) Health Services Special |
| 20 | Pathologist 58,000 |
| 21 | (b) Environment: Food & Water Lab |
| 22 | Testing 78,000 |
| 23 | (c) Medical Specialist Team 195,000 |
| 24 | (d) Health data management 208,500 |
| 25 | (e) Chuuk Food Safety Office 50,000 |

| 1 | (f) Doctors: Foundation Project\$ | 127,500 |
|----|--|----------|
| 2 | (g) MOE-BHWP Med | • |
| 3 | (10) Department of Education | · |
| 4 | (a) National Dept. of Education- 3 | |
| 5 | Initiatives Projects | 404,792 |
| 6 | (b) Data collection & reporting | |
| 7 | (SEG Initiative) | 556,074 |
| 8 | (c) Teacher and Principal Academies | |
| 9 | (SEG Initiative) | 556,074 |
| 10 | (d) Aid to COM-FSM Students | 260,000 |
| 11 | (11) <u>Insurance Board</u> | |
| 12 | (a) Improve and Strengthen the | |
| 13 | Country's Insurance Statutory and | |
| 14 | Regulatory Framework | 50,000 |
| 15 | (b) In-House Consultant/ On Site | |
| 16 | Examination and Investigation of Affairs | |
| 17 | of Captive Insurance | -0- |
| 18 | (12) Other Capital and Human Resource Developm | ent |
| 19 | (a) FSM Mission Repair and Maintenance | -0- |
| 20 | (b) State Judiciaries: Renovation of | |
| 21 | Chuuk State Supreme Court | 25,000 |
| 22 | (c) Upgrade: FSM internet to fiber | |
| 23 | optic | -0- |
| 24 | (d) Congress Committee Room | |
| 25 | renovations | 105,687" |

25

| 1 | Section | 4. | This | act | shall | becom | ne law | upon | app | rova | l by | the |
|----|--------------|------|------|-------|---------|-------|--------|--------|-----|-------|-------|-------|
| 2 | President of | the | Fede | rated | d State | es of | Micro | nesia | or | upon | its | |
| 3 | becoming law | with | nout | such | appro | val. | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | Nov | ember | 25 | | | | 2016 |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | r M. (| | | ı | |
| 12 | | | | | | Pre | siden | | | | | |
| 13 | | | | | | Fed | lerate | d Stat | tes | of Mi | Lcror | nesia |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| | | | | | | | | | | | | |